CLEVELAND, TENN., OCTOBER 15, 1921.

JESUS SHED HIS PRECIOUS BLOOD FOR YOU. LOVE HIM FOR IT!

We Are Expecting at Least Fifteen Hundred at The Assembly November 2-8 From a Distance!

COMING TO THE ASSEMBLY

Some Surprises Awaiting Those Who Attend This Year.

The Train And Get Don't Miss in Late.

and Passenger bureaus and that have been baptized with associations about reduced the Holy Ghost and fire. This rates to Cleveland for the Assembly. If you are coming from much this reads like Pentecost any point in the United States when Peter preached that memcall for a certificate besides orable sermon toward the your ticket. Do not let the close of which he said, "Repent agent give you the wrong kind and be baptized every one of of a certificate this year like you in the name of Jesus Christ some of the agents did our peofor the remission of sins, and ple last year. The Certificate ye shall receive the gift of the must show that it is for the Holy Ghost."
Assembly at Cleveland, Tenn., It is not and this must be separate and apart from the ticket. If you certificates buy your ticket to to pass this over this year withthe first large town and there out giving it the usual attention. buy another ticket and have And this year we have decided the agent give you a certificate besides. Or if you live in or near a small town it might be well for you to see the agent a week before you want to start and if he does not have the certificates on hand he can have time to order them.

Tickets may be purchased three days before the first day of the meeting and on up to Nov. 4 or 5. The holder of a certificate may purchase return ticket at Cleveland from Nov. 7 to 11, after the certificates are endorsed by the Assembly secretary, E. J. Boehmer. You pay full fare one way to Cleveland, and only half fare for return

The Assembly will not be a dress parade. The soldiers have and they will likely show the battle scars and worn clothes. But this will be considered honpoused. They have made any sacrifice necessary to continue the fight. They have often the fight because they loved as a gift to the Evangel. their King and His government. They have been true to Him, and this makes them feel good. They do not mind the dress if they can only have the smiles of approval of their King.

Of course it is not possible for all of our people to attend this great feast, but it is requested that one or more come from every local church. If only one or two comes it will be a way if he is not able to bear building. his own expenses. Then when he gets back home he should ing either called for the purservices. Everything should be the loved ones at home who cannot come.

Assembly to be the best of all, expected to stay over and we! feated in his purpose. God and and this time is not an exception to the rule. We want to remain. Don't be in a hurry this puts everything else to doing everything in our power see the big printing plant run for discussion will only be disto make it so. The very best in full force. If you come on the cussed with a view to learning speakers will be on the program, reduced rates certificate you the Bible way and not for any and we expect to have two can stay three days after the advantage or personal or sec-

We have received good word | many as three thousand one from nearly all the Railroad hundred and twenty present

> upon a special offering of TWO DOLLARS to go to help the Evangel in its struggle for life. While our last drive helped us people we don't want. Our peowonderfully, and put us far enough up so that we can breathe some, easier, yet we not feel the two dollar offering to help the Evangel climb the times that it seemed almost imis the plan:

Every one that attends the Assembly is expected to register. We want this done without fail. We want every one to come direct to the Evangel Office from the train, or if coming in autos or any other way we been in battle for a whole year want them all to come to the Evangel office first and register and get assigned to their sleeping quarters. And while the orable, for beneath the tattered clerk is writing your name and garments are hearts that are address is the time to lay down loyal to the cause they have es- the two dollars so it can be noted on the book opposite your rushed into the thickest of this offering to headquarters

I do not want any body feel compelled to give the two dollars, but I want them to feel glad to do it. I want them, how ever, to feel that they must come to the Evangel office to register. I do not want this overlooked at all. Every body must register! This is very important. Remember we are making history, and by you having your name registered great help to the church when will give you a place in the histhey get back home. Rather tory. I'm sure every body will than not be represented at all want to visit the home of the it will pay for the church to Evangel and see the big maselect one and help pay his chinery and look through the

The Evangel will not be published Assembly week, and the tell them all about it in a meet- machinery may not be running. but it is expected to start up pose or in one of the regular in full force the last day of the Assembly, and I hope all can done that is possible to bless remain over and see it run in and fidelity take the day. The good fashion on Wednesday man that selects and brings a after the Assembly closes on crowd to try to force some We always want the next Tuesday. All the ministers are measure through will be de want as many more as possible the Bible settles everything and this to be the best, and we are to leave this year, stay over and silence. Subjects that are open brass bands, two pianos, and Assembly closes. If you come in tional interest. We are all one. other instruments and two Auto, of course you can stay and all interested in determin-

want every body to remain and for successful work for God. see the very last end this year. You come only once a year, then why not see everything while you are here?

Last year we provided a nursery for the babies in the cottage just across the street from the Auditorium, but this year this cottage is filled up with children already, and no babies can be kept there, but we have a nice large room fitted up for a nursery in the basement of the Auditorium where mothers can leave their babies while they attend the Assembly. I hope all mothers will remember that babies are not expected to be in the audience room of the Auditorium at all during the services, And while I am on this subject I had better state that the Assembly is no place for children and we cannot provide for them, so they should all be left at home unless the parents expect to make their own arrangements to take care for them of nights. We can secure homes for grown people It is not our purpose to only. The Cleveland people are charge an admission fee, but very hospitable and kind and for years we have practiced taking a great interest in openstart from some small out of bringing a special offering when ing up their homes for grown way station where the agent coming to the Assembly, and people, but they would feel very it would hardly seem right much embarrassed to be asked to keep children old enough to play and run about the house.

> them to do it. I guess I had just as well finish up telling the kind of ple do not use tobacco in any form, and it would be very embarrassing to us as well as are not over the top, and we do reproach on the Church for us to provide homes—the very can be put to better use than best in the city perhaps—and then to learn afterwards that hill which has been so steep at some body came claiming to be our people and smoked, and possible to go any further. Here chewed and spit tobacco juice in the home where they slept. If any should come who honestly want deliverance from the sinful practice we will be willing to pray for their salvation and help them all we can, but such people would surely have enough respect for the Church and the people that furnish them a home, to abstain from its use while in the home.

And we cannot afford to ask

We do not want any to attend who are against this way. This is the Assembly of the Church of God, and not a place for opposers and grumblers. We name. And I'm sure every one are willing for honest people to will be more than glad to bring come to investigate and be with us in the meetings and to get acquainted with our ways in serving the Lord on purpose to oppose or to flirt with the women or the men. will not be tolerated any longer than they are discovered and definitely located. We have sent people away from our Assemblies in the past and we always claim the right to expel any one whom we deem a trouble maker. We will have a corps of secret service men to catch up with all such as these we have mentioned. Everything must go on good and pleasant and orderly inside the Auditorium and outside as well. The same will be required at all the lunch stands and restaurants.

In the Assembly there is no 'wire pulling," no electioneer ing, no clamoring for position. no lobbying for advantage, no selfinterest displayed, but love thousand singers. We expect as and go when you get ready. I ing the best and Bible methods

I have stated before that there will be no sales of books or songs or anything else in the Auditorium audience room, but it may be best to repeat it. We have indulged a few people in singing songs and then sellbooks, and taking up collections for one purpose and another, but the brethren m charge have given orders to cut all of this out this year. No collections will be taken except for the general interests-expenses of the Assembly, Orphanage work, Auditorium debt, Evangel and such like.

Song books, Bibles, Testaments, and various other books handled by the Church of God publishing house will be on sale at the book stand in the basement. Subscriptions and renewals for the Evangel will also be received at the bookstand. This does not exclude you from making purchases at the Evangel Office of anything we have We will give you the very best attention at either place and we want you to look through our stock and surely you will find something to take home

This year we will not deliver the letters and other mail in the face of the meeting, but we will have a Post Office in the basement where all can get their mail. Instruct your friends to put the word ASSEMBLY on your letters as part of the address, and it will be delivered to you at the Post Office window when you call for it. Packages that come by Parcel Post, should be addressed in the same way.

In the basement will also be provided a check room where ats, overcoats, hand satchels, suitcases, trunks and other parcels or packages can be checked. A very small charge will be made—five, ten and nfteen cents—to help pay the expenses. This is to prevent the exchanging of hats, overcoats, etc. if people want to take advantage of it. A number of hats and overcoats have been lost every year, and if five cents will save a hat or overcoat or hand grip, and ten cents a suitcase, and fifteen or twenty-five cents a trunk, it will surely be worth something to the owner.

Rest rooms for both men and women, and drinking water will be provided in the basement. The basement can be reached from the two front entrances by going down one flight of stairs; it can also be reached in the same manner from the rear vestibules, and also from the outside at the rear of the building.

This year the great Auditorium will be dedicated. The time for this dedication service is set for Wednesday evening, just the night before the Assembly opens on Thursday. By having this service at this time will prevent taking any of the precious time belonging to the Assembly, and besides this, it will make us feel better for the Assembly to have the building and premises formally given over to God for His acceptance at the very beginning. A simple program will be prepared, and I'm sure all the comers want to get here in time this first great service.

We used to instruct the people to stay away until the day before the opening of the Assembly, but now it would be too much for all to pour in on Wednesday—it would create a blockade for fifteen hundred or two thousand to come in in one lay, so we will expect many to arrive on Monday and Tuesday, or come on Saturday before if it is convenient, but we would rather not have many come be-

(Continued on page 4)

SOME THINGS TO

Jesus is The Great Savior of Mankind-Who Would Not Trust Him?

ing the ballads, or selling song Push The Evangel Into New Homes.

It is only nineteen days till the Assembly.

Always honor the blood of Jesus for what it is worth—all.

Wish to remind the clerks of the churches to be sure and send in the annual reports at once if they have not already done so.

We want all the reports of both ministers and churches to be mailed to headquarters on the last day of the month as usual. Hope no one will wait to bring his report to the Assembly.

The Evangel still needs your help. We want it to reach more homes, you can help in this. We have decided to send the paper from now until January 1, 1923 for only one dollar to new subscribers. This should stimulate the workers to work and work quickly before the Assembly. This will give the new subscribers the reports of the Assembly for two years, and ten papers free. We do this in order to get the paper before more people. Now, friends and loved ones, work in a hurry and get up large lists of new subscribers on this proposition. Surely every one you meet will subscribe if you will name it and show him the size of the paper. Send for extra copies and make special canvasses. Do this at once so as to give the subscribers the best inducements and longest period of time. Send it to your friends or relatives as a Christmas present.

We have a large assortment of Bibles. Testaments, books, pamphlets, wall mottoes and tracts. These will be on sale at the Assembly. You can see what you buy before you pay for it. If you want a nice Bible now is your time. If you want to get some nice mottoes to cheer up your home, now is the time. If you want a nice Christian calendar for 1922, now is your

We want to impress on the minds of the church clerks the mportance of getting their nual reports in to headquarters at once. If any one has not received the blanks let me know at once so we can fire them in quickly. We have been very careful to send a copy to every church, but some could have been lost in the mails. Help us quickly to get up the reports for the year. Quite a number have already sent in their re ports made up very nicely. And we want all to come in so can make a full report at the Assembly:

Take Everything to Jesus

Dear Brother Tomlinson, and All th Dear Saints Everywhere:

I want to praise the Lord for this pure clean way. It is so good and weet to me to have such a good way to live so we can train our children up to live and sing the praises of God. I am also glad that we have a good Church of God Sunday school so can teach our children and others the sweet Word of God and how apostles bore their persecutions.

I am trying to get to where they were so I can take everything to Jesus. I know He can bear all troubles for He said He wouldn't let

I ask the prayers of all the dear saints everywhere. Your humble brother,

Dit Yoakum, Speedwell, Tenn.

Praising Him Above All Things

I want to tell of a wonderful healing that took place in my home the 4th of this month and how God's power was manifested. I am telling it for the glory of God.

My little five months old baby was taken ill suddenly and it looked like death had seized her. She looked as if she were gone but I began calling upon God to heal her and rebuke the demon and, praise be unto His holy name, the power fell on me and He healed the precious little one. I was under the power for quite a while but the baby was instantly healed. There were about ten or twelve sinner friends who will witness that it was through the power of God. They gathered in after the baby was taken sick and it was wonderful how the dear Lord worked. I praise Him above all things.

After the dear Lord had healed the little one, Satan tried to make me doubt that she was healed but I said, "No, I do not doubt because I know that Jesus has healed and has the power to keep the demon from returning." A colored woman told me that the baby had a spasm and that she would have another one the next day, but I said, "Dear Lord, thy will be done and not mine. I know you can heal if it is thy will." Praise His dear name, she has never had another. Hallelujah to the dear Redeemer.

If there are dear ones that are out in darkness and away from the fold of God, will you take warning before it is too late? It is not God's will that you should perish and be forever lost, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." "Neither is there salvation in any other: for there is none other name given among men, whereby we must be saved."

How I do praise God for the light on the dear old Church of God and that He ever added me unto the Church, the pillar and ground of the truth.

Your sister under the blood. Mrs. Georgia Casey, Rome, Ga.

On the Firing Line

I am really praising the good Lord ecause I am on the firing line for dear Jesus today. I really praise God ecause the sweet Comforter still abides in my soul and keeps me pure each day. I really praise God because He sent holiness my way in

Brother E. Hightower came to my home church and held a revival meeting but I was in the hands of Satan and served him in fu'll for I was a holiness fighter. The Lord sent Brother Duckworth of Columbia City to my home church and about 1:30 o'clock on the afternoon of Aug. 2, 1921, the good Lord spoke peace to my troubled soul. Then Brother Morris of Branford, Fla., came and held a revival and on the night of August 20,1921, I received the blessed Holy Ghost. When the power of God fell it came in great force. Ten received the Holy Ghost that night. We had a regular feast. Our lights are still burning.

Pray for me that I may be found ready and able to speak a godd yord

> Your little sister Theodore Alice Agner.

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Help us make the Evang make the Evangel spiritus' blessing.

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REQUESTS

Arranda Waldrop, Belmont, Miss., re- Chost. quests prayer to be healed of a goitre.

E. W. Anderson, Fork Ridge, Tenn. requests special prayer for spirit nal aid and guidan

George Bancroft, McDonald, Tenn. requests the saints to pray that he may be healed.

Mrs. Benna Feese, Sulphur Springs. Ark., requests prayer to be sanctified and baptized with the Holy

Mand Nevel, Moorhead, Miss., re-quests prayer for her baby, her head is so large she cannot hold it

Mrs. B. R. Bowden, Herndon, W. Va. requests prayer to be healed. She has enlarged veins and general

Wn. Hamilton, Nichols, Fla., requests the saints to earnestly pray

for the healing of his body. Ethel France, Mogg, Ky., has an aw ful cough and requests the saints

to pray earnestly for her healing. John W. Brown, Town Creek, Ala. requests prayer that means will be

Deal. Ba

healed of ring worms. Mrs. Bias Peevy, Columbia, Miss.,

Nettie Pilkinton, Roanoke Rapids, N

C., requests special prayer to be healed of herd and nerve trouble and for her husband to do the will

Francis Tucker, Monteagle, at Dalton, Ga. Tenn. sks the saints to pray that she will die out to the things of world and that her children will be saved.

cripp'e about ten years. Also pray

Bertha Bloomingdale, Calhoun, Ga., Assembly, requests special prayer for Sister Deal to be healed. She has been sick over four months

Mrs. Ella Puckett Upten, Ky., rely that she may become a Christian. Also pray for her husband.

Mrs. Lina Weeks, Bogue, N. C., asks the saints to pray that she will be baptized with the Holy Ghost and

that her two girls will be saved. Jeffries, Elizabethtown, Ky.

for her husband and children.

prayer for her companion to see about sixteen years.
the light on holiness, for her Mrs. Ella Puckett. to be saved and for a

friend to be saved and healed of

James Sutherland, Flattop, Tenn., asks the saints to earnestly pray that her son may get salva-tion. Also pray that the Lord will give her a gift.

Annie Pass, McGee, Tenn., wants the saints to pray for her loved ones to be saved and that she will receive the same sweet experience that she once had.

Mre. Alice Johnson, Freemont, Va., requests prayer that she, Mrs. Lizzie Philyzh and Mrs. Jennie Johnson will be sanctified and filled with the Holy Ghost. Also that their husbands will be saved.

Alzada Mills, Red Bay, Ala., quests prayer for her husband to be saved, sanctified and fil ed with the Holy Ghost and healed of stomach trouble. Also pray for her backslidden boys to return get a brighter experience.

Dear Brother Tomlinson, and All the Dear Saints of God Everywhere-Greetings in Jesus' Dear Name: I are praising the Lord for what He has done for me. About eight years ago I was saved, sanctified and filled with the blessed Holy Ghost, but being very young and getting out smong the people of the world, I became a backslider and was lost until

During a meeting he'd by Brother L. L. Vaught et Herndon, W. Va., I was reconverted and a few weeks later I was called to C'eveland, Tenn. to study the Word of God at the Church of God Training Schoo', but I did not feel that I was fully sanctified until Wednesday night at prayer neeting, in the church here.

short time ago.

I want all the saints to pray special prayer that the Lord will re with the blessed Ho'y Ghost. I feel that God has called re to ome great work, but He has not fully shown me what it is. Also please that my father will be healed of the tobacco habit.

Your humble brother in Christ. R. K. Bowden, 2524 Gaut St., Cleveland, Tenn.

Dear Brother Tomlinson, and Saints

I would like for all who read this to pray that I may receive the Holy

I believe this is the only way to live for God. I do not see how another way could be right. I have been seeking the Holy Ghost for three years and have been with Church of God peop 6 three or four times in that length tir e. There are no Church of people here, I am all a'one, that is why I am so interested as I have no rest in the cold condition I am and to think of this lost world go ing to destruction and that maybe could say something in the Spirit that would touch some one's heart and cause him to turn to the Lord are taking a Bible Correspondence Course now and oh, how I would give ten times the worth of this world if I had the Holy Spirit and my course finished so I could rightly divide the Word of God. I would stert now. I am so hungry for s thing from the Lord.

Dear brothers and sisters, let us our heart strings together and be soldiers for the Lord and overcome

the enemy.

Your brother longing to be on the

battlefield for lost souls. J. E. Melton. Bluff City, Tenn.

1922 CALENDARS.

We have in stock the 1922 edition supplied to pay for the new church, of the Christian Life Calendar, Eve.y shows a beautiful Bible picture, and it gives a Scripquests prayer to be healed of ecture verse for every dry. They are zema and that her daughter will be ruch nicer to have hanging on the wall in the home than calendars that deepest sympathy. advertise medicine and other things ineppropraite for a Christian ants the saints to pray for her Price \$.30 each, postpaid. Order of Evangel office.

NOTICES

Wanted - To know the name and address of some Church of God saint

Mrs. Francis Tucker, Monteagle, Tenn.

All members of the Church of God Raymond Hill requests preyer to be at Mt. Olive, formerly White Oak Mt. all tears from our eyes. healed of lameness. He has been a Church, are requested to send in cripp'e about ten years. Also pray their age, nationality and date of that his father and mother will joining. We nationality this in order to fill out the manifesto we received headquarters by order of the from

> Darius Bancroft, elerk McDonald, Tenn.

I would like to have a good stout quests the saints to pray earnest- girl over sixteen years old to help my wife with the work and caring for the children. I will give her a good home and pay her besides. Write me if you will come and I will send

you the noney for the train fare.
H. K. Cain, Box 176, Knoxville, Tenn.

My husband wou'd like to know the wants the saints to pray for her to whereabouts of his sister, Mrs. Liza receive the Holy Ghost, also pray Withers. Her name was Puckett be-Withers. Her name was Puckett be-fore her marriage to W. T. Withers. She lived somewhere in Mississippi Minnie Spriggs, Marion, Va., requests and has not been heard from for Where there will be no more pain.

IN MEMORY OF

WILSON

On Sept. 7, 1921, Jesus took to Himself our dearly beloved sister, Arminta Wilson, age 53 years. Sister Wilson was saved, sanctified and filled with the Holy Ghost eleven years ago and walked in all the light she had. She devoted her life to the Lord and on the twelfth day of last June she was added to the great Church of God.

She was sick for quite a while but three days before she died, God took away every ache and pain and she spent the last three days shouting and praising God. We all loved Sister Wilson and it seems lonely with-

She leaves to rourn her death eight children and a host of friends. A brother in Christ,

Omaha, Afk.

SILLIMAN

The death angel visited the home of Mr. and Mrs. Charlie Silliman, July 3, 1921, and claimed their only son, Charlie, age 14 years, 8 months and 12 days.

Charlie was taken with appendicttis and was sick about two weeks. was not a mer ber of the Church of God but was a believer and was baptized in Johnson City, II'. He said he was ready to go and told his parents that he was going home. He looked his father in the face and said,

"Papa, don't you be lost." He left to mourn his death a father, mother, two sisters and a host of relatives and friends.

The funeral service was conducted by Brother Leach. Charlie will be missed much in his home but our loss is heaven's gain.

One who loved him, Ida Mae House Charleston, Mo.

HANKS

On Sept. 11, 1921, the death angel came and claimed our dear brother. Thomas E. Hanks, age 27 years and 11 days. Thomas was saved, sanctified, filled with the Holy Ghost and a member of the Church of God.

care of the sick and wounded, he took the influenza and has not been well since that.

Ther as leaves to mourn his death a father, mother, five brothers, five sisters and a number of friends. The funeral service was conducted by our pastor, Brother C. C. Frazier and Brother Percy King and his body was laid to rest to await the coming of Je-

sus. His brother who loved him, E. J. Hanks.

B. A. CHESSER On Sept. 20, 1921, Brother B. A. Chesser was on horseback, looking after his hogs, when the horse ran away with him. He tried to check the speed on the horse but one reign broke and this gave the horse free dom so he ran swiftly and threw the rider sgainst a small pine tree and his left arm, collar bone and neck were broken. Death was the result. He was a devoted brother and a

member of the church at Williston, He leaves six sons, two daughters

and a host of kindred and friends to mourn his departure. The funeral service was conducted

by Brother G. W. Peeples and h's body was placed in the Linn cemetery to awrit the awakening of them that sleep in the Lord.

J. I. Baldree

On Sept. 23, 1921, Mark M. Bennett, son of G. L. and S. E. Bennett, age 25 years, departed this life, after an illness of shout eight months

BENNETT

He bore his sickness with patience and did not complain. He was a good restless, because I was visiting some boy and loved by all, but was not a of their patients and praying mer ber of the Church of God. His them and they were putting down mother is a faithful member of the their medicine. One of the doctors Church of God. The family has our who was the mayor of the town

ands could do, but God knew best, ing his patients and asked him so we submit to Him whose ways stop me from presching at the are past finding out, who worketh a'l things according to the counsel of that the company objected to my

He leaves to rourn his death a fether, mother, four brothers and two sisters.

The funeral service was conducted by Brother F. J. Crowder and the ra mains were laid to rest in the Pleasant Chanel cemetery. Good-bye, Mark, we expect to meet

you again on that blessed eternal shore where there will be no parting nor tears for God shall wipe away

A friend who loved Mark, J. B. Adrms,

Altavista, Va.

WALKER Sister Levina Walker departed this

She was a true Christian and a good wife and in her dying hours say and have been in the rattle on-the angels were soon coming after age and have been in the rattle on-her. She passed away without a ly three years, but the dear Lord is helping me. Pray for me.

father and mother, four sisters, one brother and a host of friends to mourn her death.

Farewe'l, Sister Walker, you've gone Where there will be no more death But will be with Jesus forever to

reign, Her pastor, Clerence Beagle, South Lebanon, O.

BATTLEFIELD

Brother George Hensley held a two weeks meeting at Szle Creek, Tenn. There were 4 saved, 4 sanctified, 3 received the Holy Ghost, 6 reclair ed and 4 added to the Church of God, re-

quarterly conference and Brother Niswander and fourtern preached a sermon on the fellowship other workers from Roanoke, Va., were with us. The Lord wonderfully blessed in this meeting. The Lord's supper and feet washing was observed and two were added to the church.'
Our Brother Price who was turned

out of the Church of God some time ago was reinstated as the cause for his being turned out was fa'se, reports Robert M. Stover, Newport, Va.

REPORTS

We have just returned from Lamimelted like snow and a promise a place where the Church of God could hold meetings in the future. This was even more than we expected from such a hard place. This was a tir e of seed sowing-and God surely d'd h'ess our little efforts and a case of miraculous healing convinced so

The prople were kind and liberal and glad'y prid all expenses and some over. Also gave James money to get a new suit to wear to the Assembly. Otis and James were good help in the singing and other ser-

One who has the work at heart and is doing her best for the great Church of God and the lost world, Arley, Ala.

Brother G. C. Denn, the writer and other workers have just closed a meeting at Thorn, near Houston, Miss., with great victory for the Church of Gcd. There were 27 who received the Ho'y Ghost, 20 baptized While he was at Camp Lee taking in water and 26 were added to the

The true Gospel hed never been preached there until about a menth ago when Brether Dunn and a band of workers began a fight for the right, and after a seige of hard work with fasting, tears and prayers the victory was won and a church set in order with thirty-nine members, making a total now of sixty-five to help wage this great

Christian warfare till Jesus comes. The land is given and preparations are being made to bui'd a house to worship in right away. On'y eternity will reveal what the Lord is do ng now and has been doing for His

children. May the Lord bless all is my prayer and I ask all to pray for re. A little sister in Christ.

Ruth Biggers.

Tomnolen, Miss. I began preaching in Bude, Miss June 8th, and on the night of the 11th a serpent was brought to the ing. After reeding Mark 16:16-29. gave the power and the serpen was taken up and handled to the glory of God. Many people witnesse the scene with great excitement and and many dry eyes overflowed with teers while God was confirming His Word. People who were holiness fighters went way from the reet'n wanting the blessing. Glory to God!

continued to preach the with conviction settling down on the and the town and the community be gen to get stirred, for the people gan to say, "What meaneth this?" r ade a complaint to the superintend All was done for Mark that loving ent of the mill that I was disturb company houses so they notified me

preaching at their houses. I was given the privilege of preaching on a men's lend tust out of town and on the 17th of June I was arrested, charged with disturbin the peace by loud talk. On the 19th I was brought before the magistrate for His name's sake and being essured I would not get justice we compromised and I paid the cost which was \$15.00.

Well, I was determened to have the victory so shout that time my friends said they would build me tahernacle and they went to worl end now we have a tabernacle in the town of Bude and, the best of al' we have a church with sixten bers and twelve of them have the Holy Ghost. Praise God. Ha'lelujah!

Sister Levilla Val.

life Sept. 17, 1921.

She becare a member of the on the battlefield, you see it pays to be a Joshua. For the God who lived be a Joshua. For the same today.

G. G. Williar s,

Bude, Miss.

A district Sunday school conven tion was held the fourth Sunday in August. It was a day enjoyed all who were present. We had the Sunday school report, reci-tations by the children, Scrip-ture reading, a Sunday school talk by Brother Jones, sermon by Brother Bailey, then adjourned

the ground and fed six hundred people. At one o'clock we commenced singing, shouting and dancing. Brother Wilson made a short talk on Sunday school work. An old brother of the M. E. church made a talk on religion in his boyhood days saying that this was the salvation his mothe had and then we seng, "Jesus pass this Way Before." The writer then the mystery and opened the door of the Church for membership and five were added to the Church. The day was enjoyed by all. We had four ndred in our school that day. Let

us boost our Sunday schoo!

On Sept. 6, I went to Brandenburg. Ky., where Sister Dever is pastoring. end commenced a revival. The Lord blessed in giving out the Word. There were 27 saved, 20 sanctified, 16 re-ceived the Holy Ghost, 19 baptized water, and 15 were added to the Church. I feel like shouting now for the victory won over the devil at son, Ale., where we had a battle, but Brandenburg. The saints there did God gave victory and we made a not have any place to worship, they ny hands were lifted for prayers building they had rent d so God the next Assembly. Some caurches while some with teers requested supplied the roney and now they prayers and the unbelief and malice have the humber of the limited supplied the roney and now they have the lumber on a lot which be-longs to the church at that place to if we had only taken the time to enbuild a house with.

God has many ways to get the gospel to the people. One night there was a ball of fire let down from the skies which burst over our tent. The sinners saw the fire and there were witnessed in other ways, two herd rains were heard out of a clear sky. was observed the last night. There now twenty-eight.

May God bless Brother and Sister because they are doing a great work for God.

intending to visit all my churches before the Assembly, D. V. I can report victory for this district this year. The Church of God has come to the front.

Guy Marlow, Fordsville, Ky.

The Lord was with us in ruch power in the meeting at Skiatook, which has just closed. There forgiven of their sins, 3 were 10 sanctified and 2 received the Holy Ghost. Many herlings took place for

which we give God all the glory the last two days and applied the sand paper and preached what the of God stood for in the line of doctrine. Many honest hearts had already received the light on the Church of God and many more at this meeting saw it, yet the church was not set in order as preachers are so scrrce in this part of God's vineyard that our state overseer had one to take charge of the work and thought it advisable to wait until such time as pastors could be se cured, for in these parts there is deceivable doctrine being preached and good honest 'ambs rre led astray by the cunning devices of men who are trying to draw dis-

ciples away after ther. Brother and Sister M. M. Hoel of Ochelata, Okla., were with us in this meeting and rendered their best service to God. They are workers to be desired being entirely consecrated and straight on doctrine as well as life. Brother Hoel is one of the best planists in this field of labor for the surely called, qualified and sent them, yet the devil is hindering by financial oppression and on account of help these two to go. They have returned to their home at Ochelata Ok'a., to labour with their hands to get clear of debt while thousands are dying for the gospel message.

Oh, my dear brother and sister. you, you will leave a'l behind either with you and one ca'l is as sacred to my rind as the other, so the time has come when they that have of this world's goods will obey God by doing as the saints did when the outpouring of the Holy Ghost first crme as found in Acts 2:44,45, "And had all things common; and sold their possessions and goods, and all that be leved were together, and parted them to all men, as every nan

had need." If the former rain came moderately and they did this, what should we do in this latter rain? Oh! Glory to God. victory is ours right now through

Jesus Christ our Lord. Loving'y, your servants, R. L. Cotnam and wife . Avant, Okla.

Wants to Do Something For Jesus

To the Dear Saints Everywhore: I want to thank God for such a wonderful gift—the gift of the Ho'y Ghost. Today finds me saved from in-bred corruption, santified through the truth of God and baptized with God's eternal Holy Ghost with the Bible evidence of speaking in other tongues according to Acts. 2:4. My greatest desire is to live each day if it were the last so that some day I will hear Him say, "Wel! done, good and faithful servant; thou hast been faithful over a few things, I make thee ru'er over many things: enter thou into the joy of thy lord." Matt. 25:21.

Pray much for me. I want a close walk with God. Your sister looking for Jesus

Victoria Deal, Simm's L. I. Bah.

ANOTHER DRIVE

To the Young People of the Church -Greetings:

We did not say very much about the Young People's Auditorium Drive on account of the financial depression and so many of our people out of work, but we have helped to the ar ount of about \$500.00 on the indebtednes of the Auditorium. I am sure we could have done more if we had tried harder. I do not believe there is a single member of the Church of God who cannot give as r uch as ten cents a week the interest of the church. If we do not get it one week we will get it some time during the year and can make up the amount them.

We launched this drive for this courage this move, we could have as er sily made the amount \$5,000.00 as \$500.00.

The Church of God has been blessed

this year. One of the greatest years is about to pass and 11 saved, 6 senctified and 2 received young people, have started a move the Ho'y Ghost that night. The Lord that I believe has helped great y in bringing up the spiritual part of the body. I think here of words of a dear The Lord's supper and feet washing old man, a minister, as he would try were thirteen members when the formal and unwilling workers of the r eeting commenced and there are Baptist church where I was a mem ber. Poor old fellow would pray his best and very often he would be heard to say, "It is in duty that we are blessed." He would repeat this and in this way he would try to get all the members to work in the altar or do something, and I not ced the ones who did try to their duty were always blessed. I most always had to take my place at the organ and when I had a chance I would try to work in the altar or try to get someone to make a start for God. I didn't feel at home among those cold formal people. I knew nothing of holiness as far as doctrine is concerned but when I was told that I had to sin more or thost. Many herlings took place for blook within crying out, "Holiness unto the Lord." I wasn't cut out for a he last two days and applied the Baptist and I wasn't a Baptist long. either. God sent the light and I re ceived it gladly and now I find that this same sp'rit that possessed me even in the Baptist church is possessing every member of the Church of God. We do not have to have the preacher take up half h's time quoting such things to get us to do cur duty. "We are willing workers." We, as the young people of the church feel enthusiastic and want to do something that will advance the cause of Christ and while the precent drive ends with the Assembly, I be l'eve we should launch onother cne beginning Nov. 1, and let the rereipts be applied on the Evang I and

its interests. I have talked to some about this and it took well and they seer ed en thused over it and I believe you will all join in with enthusiastic fervor and help put it through, not count ing on a few hundred several thousand. Let us all enter into this as into our own interests. 1 Master. He and his wife are both know money matters are still bad ministers of God and the Lord has but I know you can spare ten cents a week for the advancement of the Church of God. This drive will help much more in the advancement of sickness and death of his mother, so the gospel than the one we are now if you cannot go yourself you can practicing since the Evangel makes its weekly visits and we derive direct benefit from it. In what could we invest ten cents a would bring more satisfaction and good than the Church of God Evangel? I do not believe it would be fair new meetings started and the plans here or at death? You cannot take it well under way, but I rather be ieve we can prove ourselves this coming year by contributing several thousand dollars to the Church of God Evan

> Our mer bersh'n has increased to about twenty thousand and just for an estimate I took ten membership reports of ten average churches and find in the total membership of 299 that there are 235 members under the age of thirty years. We can ount an average of one-half being young people, therefore, we say that we have ten thousand young people in the Church of God with ten cents from each one once each week will give us in one verr's time the whole amount of \$52,000.00. Think of it. what ten cents from each one once a week will arount to. Now if each one of us had to give \$100.00 each it would not be so early but only ten cents a week, why sure we can make it. Let us make this coming year count for something Be g'n now to be enthused over the about the first of the year. Rememb our aim is a Young People's Meeting at every church. Let us get busy and

> make an advanca move. I will be gird to near from you as to what you think of the matter. Wm. Chester.

2524 Gant Cleveland, Tenn. LIFE, INCIDENTS AND EXPERI-ENCES OF LOUISE WERNER

Written by Herself in the title of a booklet of sixty-one

This banklet tells or God's power to deliver a dope-fiend from the pow-er of the devil, and gives other thrill-

GOD'S APPOINTMENTS

Far Surpass The Human Standpoint of View. Perry W. Hadsock

It is a source of gratitude and great joy to the humble followers of God to know that He ever careth for them to direct their paths.

" And we-know that all things work together for good to them that love God, to them who are the called ac-cording to his purpose." Rom. 8:28. We have sheltered under this pas-

sage of God's Word many times when all appeared to go (we thought) against us. Doubtless this very verse has been the means of saving thou sands from failing and falling down to rise no more. Let me say again it has saved many and today is the life preserver of thousands. This being true however, it seems hard at times us to realize the truthfulness of the fact, but when the storm is over and all is calm, it is then we can se it was best for it to be so and God's appointments most always surpass the hur an standpoint of view. We so often view things in a way to favor our own present interest which, in many instances, would be of only a short duration while God looks far be yond at the lasting good and better ment that He alone can see and we can a ways rest assured that while love Hir, with a sincere heart all will work for our spiritual good.

We notice the word appointment as meaning - the assigning to an office or trust; the position or office assigned or held etc. This indeed is far reaching in significance to the ministry. A better meaning of our subject would be. God's assigning to an office or trust far surpasses the human standpoint of view. How true this is. God has placed men in office when man wou'd have said no.

Joseph and his way up to ruler of Egypt is a striking type of God's way of assigning to office or trust. We will notice a few experiences he un derwent before he was made in Egypt. The father of Joseph loved him r ore than he did his brothers, therefore, they hated him. This is recorded in Gen. 37:2-5. "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a cost of many co'ours. And when his brethren saw that their father loved him r ore than all his brethren, they hated him and could not speak peaceably unto And Joseph dreamed a dream and he told it his brethren: and they hated him yet the more."

Joseph at this time was only about seventeen years of age. The jealousy of his brethren waxed harder against him until the result was they sold captive to the Ishmaelites. Be he was so'd his brethren sough to kill him. One, however, plead his case and they sold him and he was carried into Egypt. When he served Potiphar as slave, he resisted th temptation offered by Potiphar's wife and lived true; interpreted the dreams of Pharach's servants, alpredicting Pheraoh's dream the famine; gained favor and was made ruler. "And Pharaob said ruler. "And Pharaoh said Joseph, Forasmuch as God unto shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over mine housand according unto thy word shall all my peop'e be ruled: only in the throne will be greater than thou. There he was ruler over the country but he was once sold as a slave Doubtless he, while mistreated by his brethren, looked upon his experience as that of an offcast, but God saw be yend that. This has been the case with many of God's humble servants whom He has called to carry sweet story of the cross and it is no ticeable that His callings, appoint ments and promotions most always

come in this way. While God cells and assigns Hi servents to certain offices we truthfu'ly believe He assigns certain fie'ds of labor as well, and this, in r any in-stences, surpresses the human standpoint of view. It is natural for the preacher to consult his desires and preferences es to the field in which papers are usually wrapt after they he spends his tir e laboring for the Lord and this may be well enough if tf. we can get the mind of God on our

There is another Bible characte that bears our notice, this is faithfu' Abraham who accepted the fie'd of fered him and was blessed while Lot chose his course and failed. Gen.12: 7-15.

We are more ful'y convinced that the servants of God, yes, Church of God preachers, should make the subfect of their fle'd of labour en object of much prayer, of course we should look forward. Paul did this but was not permitted to go to the field he desired. Several times this has been the experience even in these days.

I will relate a little of the experience of a young minister in th Church of God. Shortly after entering the ministry, he assayed to do mission work in a little city fee ing his in-ability to take work of greater responsibility. However, he was asked by proper authorities to accept a district of about five or six churches which he did and God blessed his efforts. He was made to believe that God appointed him there. In this case God's appointment far surpassed his views on the quest'on. He remained on this charge one yerr and sayed to go to another. On advice from the same proper authorities to remain he did so though against his wishes, but he looks upon the proper authorities (overseers) as men of God, therefore, their advice shou'd not be passed by lightly. He remained on the charge through that year with

God s blessings on him. Then seemed good. He was asked by an overseer to take a charge which he did against his will, but wanted to be submissive. This was the year 1921. Though he did desire to be loyal, during the summer he sought relief but God saw differently. The result is God is blessing his efforts. I will tell you, beloved, God's appointments far surpass the human standpoint of view.

It is well enough to come and for health's sake etc., and no criti cism is offered if God is pleased, but 'Not my will, but thine oh, God,' be our prayer.

I once heard a precious brother give his experience. When he was asked to take the oversight of a state he refused (this was in the elder's council) so they prayed. After the prayer he said he was afraid not to go, so he accepted and how God has blessed his labors, words cannot express. assigned him the trust, although ha did not feel like it was the place for him. It was God's appointment, $H\epsilon$

Now the thought comes, How does God assign to office or trust? How was Joseph assigned to the office as uler in Egypt? Pharaoh appointed him; God honored it. There are many thers we cou'd mention, but will not take the space, save in our day. How vas our General Overseer appointed to the position he holds? The Assem bly appointed him; God honored it The General Overseer appoints the state overseers; God honors it. So God assigns the office through His servants. Of course they should pray much over the matter.

It is very gratifying for us to know God is with us. Now this year is fas coming to a close and meny are look ing forward to the Asser by. year has indeed been one of toil an labor, also a great harvesting scasor We have all been hindered more of 'ess on account of the financial pression which has been on, and many of us, pastors, look on our year's work as small, however, many ha e been faithful under the pressure God's eye has wathchad us. He will eward as many as will attend the Assembly, D. V.

May this be our prayer, "Oh, Lord direct every appointment." He will not consult our preferences so much but, "Lord, where you went me, there is where I want to be." Oh, it means so much to submit to God's will but want to say this writer has learned a few lessons which he shall profit by in the future. Let me say again "God's appointment (assigning to of fice or trust) far surpasses the hu

REQUEST

We wish to thank those who have sent in copies of back dates of the Evangel as they have he'pod us greatly, but in arranging them for binding I find that we still lack the following dates so we call upon our friends for there. These are very important and if you can spare them at all please do so. I will be willing to pay for the papers and the trouble if desired.

Below is given the numbers that re missing:

1914—Dec. 19; 1915—Jan. 16; 1916 Oct. 30, Dec. 9; 1917—Aug. 25, Sept. 22, Oct. 27; 1918-Aug. 3, Dec.

I wish to thank somebody in advance for these papers. I will ask whoever finds and sends them that they will either purchase a large envelope or send to me for an envelope and send then sea'ed as first class mail. I consider them very valuable and do not want to risk sending like

Set Free Again

Dear Brother Torlinson, and All the Saints Scattered Abroad—Greetings

in Jesus' Name

I am praising God for real victory over sin and the devi'. The good Lord saved, sanctified and baptized me with the Hely Ghost, but, dear friends, I bankslid and went back into this old sinful world again, I was then filled with demons. But when Brother Pau' Wa'ker and Sister Mu'liken of Trappe, Md., and her daughter comto my hor e and prayed for me, they east out the demons and I was made whole again. Preise God!

I praise God because I can put my rust alone in Him and that He will take care of us in time of every need also praise Him for every temptation and persecution I have, but I want more grace to overcome that I may come out victorious, In St. said: "Remember the word that I said unto you, the servant is not greate than his Lord. If they have persecut ed me, they will a'so persecute you: if they have kept my sayings, they will keep yours also. But all things will they do unto you for my name's sake, because they know him that sent me.'

Your sister in Christ, Bertha M. Heath, Princess Anne, Md

IESUS IS COMING SOON, BE READY.

Ida M. Lopez Hadsock

I remember several years ago, was sitting at my desk in the school room on Cnokoloskee Island, Fia. The wind began to blow furiously and it continued through the day etill reached a hurricane speed. The little school house was situated upon a hill and when the wind whist ed around the corners of the school room and the clouds hung low, it began to ap pear like darkness was soon coming.
I'he children kept grancing at one
and then the other and a little girl said, "I'il just have to go home, I'm afraid. The wind is blowing so hard. Soon we were all dismissed and as we hurried along the pathway, I will never forget how the tree tops swayed under the force of the southeast gale The clouds kept hanging lower lower and were flying so fast. W knew something strange was going to take place. The clouds looked different, changing to a buff color entirely.

The neighborhood was aroused, th question was asked by one and then the other, "What does this mean. Did you ever see the weather look like this? Why are the clouds flying a such a rate?" The answer came ring ing back by the elder ones that storm was on hand and an awfu night was on us. Make fast your boats boys, and put heavy cables on then and arrange them so we can easily get in should the water cover island. I will never forget the awfu storm that night on the coast of the Gulf of Mexico. Soon the tide began to rise and it raised with such rapid speed that it seemed like we would all be swept away in a little while. Some gave up and said, "We will all be drowned tonight. There is no use running." Others said, "Make haste, there is time yet! Get up, hurry for the hi.l! We can cross the tide now, but in a little while we cannot! With coats and wraps for the women and children we started. Brother and I were clinging tightly to mama's arms help her across the stream to the hill-It was a sad night. Later on in the night sorte one said, "O the water is going down." Then two-thi ds of th island was under water. A little bab was swept from its mother's arms and and was drowned, most every home was swept off of its foundation whi e others were entirely gone, washed away to rtoms. Why? Because a

storm was on. I remember Jesus said one time 'Ye can discern the face of the sky: but can ye not discern the signs of the times?" Matt. 16:3. Speaking of His return to this earth, I can read words of Jesus as He talked His disciples telling them what should be the sign of His coming and then take up the daily-papers and even look out with my own eyes and see the sign of His soon coming. Some are saying the world is getting better but a fearful day is upon this earth Everyone is feeling that things are nearing a complete change an that something is going to take place. A storm is ahead! A storm is ahead! The signals are all up. The weather bureau, the words of Jesus, says a storm is on hand, for those who have not turned their feet to the command ments of the Lord. God is talking to the nations today. There is no doubt some are heeding His voice and get ting into God's fortress of safety, the Church of God, the pillar and ground of the truth, while others are linger ing around as others did on the oc-casion of the storm that swept south Florida. They did not heed the signs and n any lost all they possessed, even their lives, during that awful night; just for neglect; just for failing to be prepared for the nour. Jesus said, "Therefore be ye also ready: for in such an hour as ye think not the Son of ran cometh." But He gave some signs that would appear before He steps forth on the clouds of glory. First, He said, "Take heed that no man deceive you."

There was never a cay when there was so much deception as there is today. Thousands of church members that should be Christians are livin in sin-even content to live in s.n and then they say they are going to heaven. O such deception and Jesus said to take heed-false prophets. He said in the last days false prophets would arise. There are people today who are claiming to be the Christ They are rising on every side. In the courts of Los Angeles one declared he was the crucified and even showed the prints of the nails in his hands. One on the coast of Fiorida from some northern point had thousands of people deceived. He declared was Christ and that when he died he would arise the third day, but when he was laid in his tomb he remained there and is there until this day. Over forty men in this world have claimed to be the Son of God. People of weath and refinement have been deceived by these prophets.

War, famine and pestilence are other signs of His coming.

WAR — There has never been since the history of this world, such a clash of nations as we have just had, when 27,000,000 were the casuality list, when Russia's 7,000,000 lay upon the fields of battle. Millions upon millions lay dying upon the soil of Europe. Homes are wrecked and ruined that can never be replaced, sad hearts are yet aching; there are young men whose health and minds are ruined that science cannot replace. O God is speaking to the nations, there is no doubt, as He spoke to Pharach of whole heart's old when death visited the home of way with Jes both rich and poor alike. Why? Because sin was in the land. Isaiah said the ox knew his owner and the ass

the master's crib but Israel doth not know Him.

FAMINE-Just glance over the pa per now and see the fearful cry for food. Over 15,000,000 on starvation in China. The churches of all the U. S. A. are being appealed to, to collect for the starving people. "For God's sake give something," is the cry. A

ew cents will keep one child one day. Precious souls do not seem to know what is the trouble. But let me ring it loud and long through this tract that a storm is on. Make fast your craft; anchor to the Rock of ages Europe and Asia, a few months ago, lost thousands of the future young men and women of their land when children chewed grass on the way of Belgium and died for food all over the war stricken country. Dear soul, you will have to admit these are gns of His coming.
PESTILENCE. Pestilence and

plagues always go hand in hand. Think a moment of that awful epidemic of influenza when every city, town, village and neighborhood was visited by it, claiming thousands of the most nealthy people of the country. Doctors did not understand it as it was different to any other disease under their control. Also the sleeping disease that our officials of cities towns are trying to be able to pre vent, also the astonishing epide of hiccoughs in Russia. Surely these things mean something, when men of this day are being astonished and wonder what next wil hapen. only are the pestiliences visiting the animal kingdom but the vegetable kingdom as well. A few years ago such things as this dreaded boll wee il was not known and potato beetles and white flies were not mentioned, but are now nearly everywhere. Peode are saying that the hour of plagues, famine and pestilence are

CHARIOTS. Nahum, the prophet said in this day the chariots shall rage in the streets. They shall jostle one against the other. This is not only the case in every town of our homeland but even in Jerusalem they are going at lightning rate speed. fulfilling their part of the prophecy that Jesus is coming soon. That why we have printed on the side of cur gospel car, "Jesus is coming soon be ready." We want to call the attention of the crowded throngs that Je sus is soon coming back to this eart! again.

James said. Ye have heaped treas ure together for the last days. A few years ago there were only three milionaires on record, today they are ; nearly every city of the country but few have ever given one penny to the spread of this great gospel of Je sus and to help carry the messas that He is soon coming back to this earth again. God is speaking to th

people in wonderful ways.

Peter said in the last days Goo would pour out His Spirit on all esh and, true to the promise, last few years God is wonderfull; pouring out His Spirit on all flesh young and old, rich and poor, black white and the Holy terching and telling them that Jesu is coming soon. Many are getting ready for His return. So hurry along accept Jesus; make everything right get salvation; get under the bloo and be among the number that hav oil in their vessels.

What can make me white as snow? Nothing but the blood of Jesus; What cen get me ready to go? Nothing but the blood of Jesus.

Jesus is Her Healer

Dear Brother Tomlinson, and A!

the Saints Everywhere: I am praising God today for victory n my soul and for what He has don for r e. He wonderfully saved m about five years ago and about a year ago He sanctified and baptized me with the Holy Ghost. Praise His precious nan.e. He still abides morning.

I praise Him because He is Healer, my great Physician. I have had quite a lot of illness of different kinds of diseases since I have been in this way, but, thank God, I trusted my great Physician who always hea us when we are ill. Praise His great

We had a good meeting here in which the Lord wonderfully blessed. I am the on'y one in my family that is a member of the Church of God and I ask the prayers of all the saints that they may see the light on this wonderful way and come in.

Your sister in Christ, Laura Bridges, Dodd City, Texas

GEMS OF RELIGIOUS TRUTH

He (Howard Inflored This is a book for the times and every body should read it. This book outsine writings by this great man of God compiled by his wife stace he he with hin Lord. Prices Cloth Binding\$1.00

Wants to Get Closer to the Lord

Dear Evangel Family:

I am praising God for a free salva-tion. First, He converted my soul, second'y. He sanctified me wholly and, thirdly, He baptized and filled me pray that the Lord will heal me of a

pain in my left side. Pray much for me because whole heart's desire is to go all the

> Your brother in Christ. Sanford, Fla.

TRUE SHEEP WILL FOLLOW THE RIGHT SHEPHERD.

S. E. Gonia

An eastern shephera was once telling a man his sheep knew his voice and that a stranger could not deceive them. The man thought he would like to put it to a test so he put on the shepherd's frock and turnan and too. his staff and went to the flock. disguised his voice and tried to speal as much like the shepherd as he could but he couldn't get a single sheep in the whole flock to follow him so asked the true shepherd if his sheep ever followed a stranger. The shep herd was obliged to admit that if a sheep became sick, it would follow any one

Oh, how I praise God this morning because, so far, I am a true sheep of the flock and not one of the sickly ones. O how sad it is and how it makes my heart sink within me when I think of how it has been with so many children of God when they got sickly-and weak in the faith how they will follow any teacher that comes along, but when the soul is in good health they will not be carried away by errors and heresies. They will know whether the voice speaks the truth or not. They can tell if he is really in communion with God. When God sends a true messenge

his words will find a ready respons in the hearts of the saints of God Christ is a tender Shepherd. Fraisc God. Christ is our way; we walk in dim. He is our truth; we live in Him He is our Lord; We choose Him rule over us. He is our Master; structing us in the way of salvation He is our Priest having atoned us; He is our Savior, saving to the nttermost and leading us into green pastures; He is the true vine; wabide in Him. He is the fairest amon ten thousand; we admire Him abov all others. He is our wisdom: we ar guided by Him. He is our sanctifier tion; we draw all our power for holy life from Him. He is our redemp tion, redeeming us from all sin. H is our Healer, healing all our disease He is our Brother, cheering us i our difficulties. Well, g'ory to God the highest. Oh, Christ is not only a these things I have mentioned as i desires to be to every individual son Saints, let us stand firm on the soli rock, unshakable, unmovable for the sifting time is here. God forbid v from going through the sieve. s be great big plump grains of wheat Praise God. Let us go to the hom-God has prepared for His own peop e Let us leave everything and press to ward the mark for the prize of our high calling, for eternal glory await: us; a crown of life will be ours; Je sus will receive us and usher us into the mansion He has gone to prepar us. See heaven's gates are open the golden light is even now stream ing down upon us. Oh, may God leaven grent that we may all brought to His everiasting rest.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God ha Jesus said, "If a man love me, he will keep my words." I haven't wandered away from His commandment I still love Him.

Filled With the Holy Ghost

Dear Brother Tomlinson, and the Saints of God Everywhere-Greetings in Jesus' Dear Name:

I am praising God for what He is to me. He really saved me from sin, sanctified me las' Sunday night, glory to God, and filled me with the precious Holy Ghost and added me to the Church

I am only fifteen years of age. but, praise God, I can witness for Him the same as the older ones. Glory to God.

Pray for me that I may do God's will at any time. Your sister in Christ.

Bertha Mathews. Copperhill, Tenn.

NOTICE

To Whom This May Concern

Any minister, clerk or member wishing a notice, request, report any writing to be printed in the Evan sel of a certain date should sent writing to the Evangel office at least wo weeks before that date, to usure getting them in the paper on as tinte desired. This purios more especially to matices of meetings and

Have Faith in God

Dear Brother Tor linson, and All the Saints-Greetings in Jesus' Dear Name:

with the Holy Ghost and now finds financial condition I would say, "I do mad and tries to stop us, but he finds me living the life, but I am asking not see how I can go," however. I it is impossible to do anything with you to pray for me to get closer to began to trust and have faith in God God's children. Praise His name, the Lord and grow stronger in this and as the time drew near for me to God looked down into the depths way so the Lord will use me and start I just kept on exercising faith. sin and wonderfully saved My brothers and sisters in the church wrecked by this awful s.in. He was would say to me, "Brother Cer'ile made clean from the tobacco habit are you going to the Assembly?" I and whiskey making ard is now would say, "I am trusting the Lord shouting the victory in the face of to that end." When the saints, in every foe. Praise our wonderful God. the presence of my wife, would say

Your brother in Christ, anything regarding my going she

B. C. Robinson. would say, "Yes, I believe he is surely

going to be able to go, for he is mak ing preparations that way." I kept on trusting and asking the Lord to nake it possible for me to go. One time hou knowest that I want to go and I want to go for thy glory." Then some thing came over me that told or as sured me that I would get to attend One day I said to ny family, "Well I haven't enough money yet but I am going to pack my suitcase and go down to the station where the other saints are. I can exercise faith to the station if I do not get to go." night before we were to start, sinte everseer, dear Brother Payno had the clerk of the church to write me a check for \$25.00 and with what had been given me previously I war able to go.

I thank God for what I saw, fell and heard at the Assembly. largest number of Christians I had ever seen. Tongue cannot tell nor pen write the wonderful love that was manifested there. Many times since while meditating on how God b'essed us there, tears of joy and praise have run down my face. I want to say if anyone doubts the Church of God go to the Assembly and be convinced The Assembly far exceeded my ex pectations.

I want to testify for the Lord Nearly thirty years ago, God for Christ's sake forgave me my sins, and fifteen years later He sanctified e and nearly six years ago, He filled me with the precious Holy Chost and on Dec. 31, 1918, I was added by the Lord to the body of thrist, the Church of God. When I set sick I take the Lord for my Physician and le always heals me and I praise Him from the depth of my heart for it Praise His Dear name, that He made rovision in the atonement not on's for our souls but also for our bodies Yours for lost souls and the Church

> W. T. Carlile Eldorado, III

Two Good Books

Pro good books for children

Loves the Evangel

Dear Saints-Greetings in Jesus' Dear

I have been reading the Evangel for over a year and have learned to love t so well that I am sending in my

ubscription for it. We are men bers of the Mathodis. church but we find by reading the Evangel that we need to be sanctified I thank God for the paper it is a thousand times worth its price to me. nad rather read one testimony in the Evangel than to hear our Methodisi ninister preach. I have always be leved that we could live above and I have been living up to all the

'ight I had. I have never heard a Church of lod preacher preach but I believe if we could get some Church of God people to core here and preach, it vould be a great he'p to our com muity. Oh, how I would like to at nd some of your prayer meetings. know it would be good to me for it makes me feel good to just read about how they shout and talk tongues. I know if I could attend the meetings I would rejoice too. Pray that God will either send some of His people here or that we soon be able to go where we hear the full garpel preached. want to get into the Church of God,

We have a large family to raise and ask prayers that we may raise them so that they will live the One who suffered and died for us. May God help each one of us to live for Him who spilt His precious bloods for us. I want all the saints to nestly pray that my husband and R may be sanctified and filled with the Holy Ghost.

Mr. and Mrs. J. M. Newton, Haleyville, Ala.

SONG BOOKS

bureh of God Songe

Led By the Lord

Dear Brother Tomlinson, and All the Saints-Greetings in Jesus' Dear Name:

am praising God for the way He has led me and blessed me. I am seglad I can really say I am saved from sin, sanctified wholly and baptized with the Holy Ghost. This way grows brighter and brighter each day to me.
It is truly wonderful how the Lord has been blessing in Louisana. have a good Sunday school and pray-Some time before the fifteenth an- er meeting, the Lord blesses in every nual Assembly, there came a desire service, there is dancing, shouting over me to attend and realizing my and talking in tengues. The devil gets

> God looked down into the depths of made clean from the tobacco habit

> > Covington,

COMING TO THE ASSEMBLY

(Continued from page 1)

fore Monday. The homes may not be ready until Monday or Tuesday or Wednesday. But we want all to be here by Wednesday so as to start in at the very beginning.

Another thing I was about to pass over that I will mention here. Many who do not come to the Assembly will want to send their two dollars offering. It has been so in the past and I believe there will be a larger number of this class this year. Almost every one that reads this notice will feel interested in this special feature of the Assembly. All will want to come and if they cannot come they will want to send the yearly offering of two dollars. This gift can be sent by mail or by some of your friends who are coming. Either way you send it, it will be best for you to put it in an envelope and write your name and address and tell what the two dollars are to be used for. We want to give every one due credit and we can do it better when your name and address is written. Your friend may be trustworthy, but our clerks might not fully understand the name amidst all the hurry and work they have to do, while the people are passing by.

If it is convenient it might be a good thing for you to bring a blanket or quilt along with you. Bed cover's will be very limited if the weather should happen to turn off cold, and if you have something in your suit case you can use it might keep you from taking cold. And if there are any who want to go through on the very cheapest order if they will bring their own bedding we will furnish a place for them to spread it down. There will be plenty of room to pitch tents, large or small. Whole families can come and camp if they want His service and clean up and to bring their tents, but it is almost impossible to find empty houses. Probably some of our evangelists who are not far away can bring their gospel tents and put them up and give room for a lot of people to camp in who can bring their bedding and do not mind toughing it through on straw.

We are securing beds all over town at twenty-five cents a head per night, but at this rate two persons will occupy one bed, and perhaps several will have to sleep in one room. Those who want special beds to themselves will have to pay higher prices. All will be exsected to eat at the lunch stands and restaurants unless special provisions are made otherwise. Those who want to eat and sleep at the same place and have all the savantages of Jesus who died for me that I might a home will have to pay higher "apt to pay for.

A few years ago some body came to the Assembly with the "itch" and scattered it among the people and this caused of God that I am a member of. I have much trouble. We certainly not my name only on the book but I hope the itch will stay away this year. We are always sorry for people who have the "itch," leave the sast and teachings. I hove the fast and prayer days. They deav us close to Jesus. Bless His sweet presence. How make some sacrifice to keep from spreading it. And but those who have it should I love for Him to be near me. If His course we do not want any one at Jesus' feet. Pray for my son who to come that has any contagious disease. I'm sure a hint to loved ones come to Jesus. the wise is sufficient on this subjject.

We expect to make provisions for healing services probably every night in the old church building where F. J. Lee and others will give special attention to healings. Those who are specially interested in the Dear Evangel Family-Greetings in subject of healing can have better attention given them than they could get at the Audito- in the church near Qulin, Mo., which rium. For want of room and accommodations we cannot af- July 29, 1921, with eight members. ford to send out a special invita- Brother Luther Lane, paster, and my tion for sick people to come, but if any should decide to There were five seekers for the Holy come we will do the best we Ghost Saturday night. We are expectcan for them. And we will be ing great times in the Lord. the old church house. No hand- we will make the rapture in the skies. kerchief should be turned in Pray for us. for prayer without it being in an envelope and containing the

name and address written plain-

Well, I think I have told all about the Assembly that I need to at the present time. There may be other things to mention next week, but probably this will be enough this week This paper should be circulated widely among all who expect to come to the Assembly, and also among all who are interested. If you want some to hand

out send for them at once, Don't forget that this is be a great time. And if you miss it you will miss one of the great opportunities of your life. We are preparing for world conquest and we need your presence and influence as well as your prayers and assistance. Pray before you come, and pray after you arrive. Pray, oh pray, that God's presence will be felt and known in every service and session. Pray! Pray!!

Work and Pray

Dear Brother Torlinson, and All the Evangel Readers-Greetings in Je sus' Dear Name:

Put on the whole armour of Ged that ye may be able to stand again the wiles of the devi'." Eph. 6:11. Let us pray and work for the Evangel it must go for there are peo ple that are dying for the full gospel. There is so much false teaching and so much unsound doctrine going

about and people are being misled

until it almost breaks ray heart. We find some rea' heartfelt relig seme headfelt religion and some waterfelt religion and some that I believe have gotten water in their heads. They are trying to trans orm Jesus' commandment Mett. 28: 19 into a ceremony and say that you) into a ceremony and to Aots :38 with water to get the Ghost and we find that they received the Holy Chost before they were baptized in water. "For they heard them speak with tongues, and magnify God. Then answered Peter, Can any men forbid water, that these should

There are many people getting bap tized in these days, but I say if they do not rake a full consecration unto right they will never get ins'de golden gates.

not be baptized, which have received

the Poly Chost as well as we?" Acts

Paul said in Titus 2:1, "But speak thou the things which become sound octrine." I tell you that New Light theory and baptizing in Jesus' name does not seem sound to me. They do away with the church and say that is all a mistake, that we do not have any church here. they couldn't join the Church of God without cleaning up and standing up

I praise God for eyer leading me into His Church and saving, sanctifying and baptizing me. I love her and there is no other.

Saints, pray for me that I may clean life and stand true and live a do more for my Lord. I want to meet you all in heaven. Good night. M. L. Muse

Dooneville, Miss.

A True Member

Dear Evangel Readers:

I am praising God this morning for be saved from my sins. I praise Him prices. Seeple can get what they blood and for baptizing me with the Holy Ghost. I praise Him great love that is in my heart for every one and for the light that is shining on me so brightly.

I praise Him for the dear Church and teachings. I love the fast and

is unsayed. How I long to see all my

The Evangel is soul food for me I could not do without it.

Your sister in Jesus.

Carrie Doas. Augusta, Ga

Expecting Great Things

the Dear Name of our Blessed Sav-

The Lord is wonderfully blessing was set in order by E. L. Pinkiey on

better prepared to pray over Evangel family everywhere that the handkerchiefs than we were Church will rise and shine. Let us last year. This also will be pray much so when the Head, Jesus, attended to by Brother Lee at comes after His body, the Church,

Thy brother. Walter A. Foster Onlin, Mo.

AFRICA'S PLEA

This song was given of God in answer to prayer to W. H. Kirby Tuesday evening, Nov. 23, 1920. Tune, "Love Divme, All Love Ex celling."

You enjoy a full salvation From the presence of the Lord; Oh, how sweet is your redemption His Word! Baptized with God's Holy Spirit, Since the time that you believed, And God's healing, as provided In His Word, you have received.

Millions in dark Africa's regions dying without God, Tormented by Satan's legions. For whom Jesus shed His blood. All the way to Calvary's mountain Trod the blessed Son of God; There He opened up the fountain And the hosts of nell withstood.

Come and help us." they are crying. Jesus says, "Today, today; Bear my message to the dying. In the lands far, far away.' Can you sit at ease in Zion, And the Bread of Life deny. To those lost souls vainly crying,

For the Bread you might supply Could you face the Lord in heaven,

When He calls, "My child, come With a knowledge that the heathen Are condemned to Christless doom Just because you have neglected Your part of God's work to do.

own plea you have rejected,

Brother, sister, is this you? Hear you now God's tenger pleading, "Son and daughter, will you go To dark Africa, who's bleeding From the devil's sinful blow?" They are held in cruel bondage, No deliverance they know:

To the devil paying homage,

You must answer, "Yes" or "No. Or perhaps God says send others Whom to Africa I've called, They must leave their sisters, broth-

Good positions, friends and all. When our labors here are ended At the final judgment seat, Will you meet God empty handed. Or your sheaves lay at His feet?

Since the Lord is soon returning, Let us haste of Him to tell To the heathen who are yearning For the Lord and doomed to hell For deliverance they are crying, In the realm of heathen night. Without Jesus they are dying,

Haste to them the gospel light.

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Young People Added to Church

Dear Brother Tomlinson, and All Saints Everywhere- Greetings in

I am praising God for saving, sancti fying and baptizing me with the biessed Holy Ghost. I praise Him too, because I am a member of His great Church, the Church of God.

I art only a little thirteen year old child, but I am thankful that Jesus will hear our cries as well as the older ones, and we can be added to His great Church. I praise God for great determination He has given me, and by His grace and help I mean to go all the way with Him. Pray for me that I may be faithful to the end. Flossie Pearl Hood.

Here's Your Chance

Here is your chance

We are now ready to appoint an gent in your territory Bible Cases, Ladies' Hand-bags and Bill Books. If you are at present employed, we can use your spare time in a way that will not interfere our present employment. TIME WILL PAY WELL.

nothing to investigate. Just send a postal card and full particulars will e sent to you at once.

Write me now while it is fresh on

your mind. Address Evangel.

Delighted in the Work for the Lord

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name: I am praising God for full and free salvation through the blood of Jesus our Savior

I truly love God with all my heart and I find a perfect delight in doing His blessed work. I praise God be-cause He wonderfully saved, sanctifled and baptized me with the Holy Church of God, I am so glad I say, "I am one of them," and on the great train that leads from earth to heaven. I mean to arrive there safely some happy day by the grace and

help of God I praise Him for the blessed Comforter that keeps me day by day from all sin and is ever near through every trial and temptation that comes and

if we will only look to Him, He will carry us safely through. Praise His

great name. We have trouble even in a Chris tian life, but God has promised to not leave us, nor forsake us, but is our refuge and strength, a very present help in trouble. "Therefo need not fear, though the earth removed, and though the mountains be carried into the midst of the sea. God will surely take care of His subject to His great will. I think of holders if we will only obey Him. I get discouraged sometimes, but I go to the Lord in prayer and then I am encouraged, Praise His name. It truly wonderful to have such a Sav-iour as He to trust in and encourage ou when you get discouraged.

desire the saints to pray for me that I may stay humble and true until He comes or calls. Violet Woodward

White Bluffs, Tenn

CHRISTIAN HEROLS AND history of the progress of Christian ity from Bible times to latest period of persecution. Lives of the apostier martyrs and celebrated men of cen

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and ages, who suffered for th

the Gospel Era-the Arst centur after Christ-and through the ages, telling the wonder ful story of its progress, and influence on mankind during 1800 year of the word's history. This is book our people have been wanting

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Obeyed the Word and Was Healed

Dear Brother Tomlinson, and All Saints of God-Greetings:

I want to praise God for full and free salvation, for ever saving, sanctifying and baptizing me with the Ghost and adding me to the great Church of God.

praise Him because - can trust Him with my body as well as my soul got my foot hurt and couldn't pu it to the floor but, praise God, I didn't e any medicine, I just trusted Him entirely. I called for the elders of the Church as He said we should when sick and He wonderfully healed my foot and I walked four miles

I desire an interest in your prayers that my wife and I may stand true and rear our little family in this way.

Yours in Christ Jesus. H. W. Carter, Monaville, Ga.

Received Free Salvation

Dear Brother Tombinson, and All Evangel Readers-Greetings in Jesus' Dear Name:

I am praising God for this wonderful free salvation that saves from all sin and keeps me each day above sin. Praise God!

I am a little girl only fifteen years of age, but Jesus looked down in pity and mercy and saved, sanctified and baptized me with the blessed Holy Ghost. I cannot praise Him enough because I am in this wonder ful way that leads from earth to g'o ry, and I expect to go all the way by His grace and help.

Dear friends, I was once a sinner going down the broad road of destruction every day until one night l went to a holines meeting at one of our neighbor's. The altar ca!l was given and I went, the Lord wonderfully saved, sanctified and filled me with the precious Holy Ghost that very night. Praise His name forever Your little sister in Christ,

Elcie Burkhead, Willisburg, Ky.

Pray For My Healing Dear Brother Tomimson, and Saints

Scattered Abroad-Greetings in Je-This morning finds me with a de

termination to serve Him in the beau ty of holiness. I love His way. We find in Isa. 35:8, "Anl an highway shall be there, and a way, and it

shall be called The way of holiness. Jesus said in St. John 14:16, "I am the way, the truth, and the life: no man cometh unto the Father, but by

To stay in the way is to, "Follow ore your territory is taken. It costs peace with all men, and holiness with Heb. 12:14.

"For if the first fruit be holy, lump is also holy: and if the root be holy, so are the branches."

In John 15:5, I am the vine, ye are the branches so we are holy too our fruit must be holy. In Rom. 6:22, Ye have your fruit unto holiness, and the end everlasting life." So if are in Him the branch will bear holy

fruit The first fruits are love, joy, peace and longsuffering. We must have that spirit that suffers long and is gentle, apt to teach. He said the ser vant must be gentle to all men, apt to teach. I want to be at peace with all men.

I sincerely desire the prayers of the saints everywhere. I have a cancer on my face and I would like for all to join me in fasting and praying for my healing. I live by faith, "For vhatsoever is not of faith is sin." "Without faith it is ir possible to please him." I know God can heal through the prayers of His children. Pray that God's will may be worked out in me and that He may be glorified is my prayer.

Your brother in Him, J. R. Tolbert Blount Springs, Ala.

THE REFINER AND PURIFIER

Lassie Byrd

It is a wonderful thing to yield our lives to God, to surrender ourselver would take a life and put it into the refining fire and hold it there many times until it gets to a whitened heat, it requires a strong heat to bend and mold the strongest steel. The wills of so many of us are so strong and our minds so set, that in order God to handle us, He has to slip us into the furnace till the steel in our lives is heated and when He takes us out, He puts the reold of the Word of God on and then it will mold and bend to His will. The word of God sinks deepest into our hearts when we have through some heavy test and when we have been put through the fire. This is when the sweetness of the Word of God sinks into our lives

God is setting up His kingdom in our hearts, and in His love He is watching over us as the Refiner and Purifier of our souls that He might test us and see whether we will bend to His will and heed His call when He speaks. Oh, if God could only get us to the place where our wills would bend, where we would be pliable and mellow in the hands of God. as heavy iron is melted the heated furnace and the pressure is brought to bear. God wonderfully in the yielded life.

If our eye is single to the giory of God our whole body is full of light. Every child of God should be filled with the power and Spirit of God, 'ame of fire ready to be a might witness to the power of this great gospel. There is a reason if re not. Christ is the One who has control of our lives. We are bought vith a price, we are subject to the King who is ruling over our lives. The King of kings and the Lord of ords is the One that we are in subection to. If we are born again we are His children and He is the one hat must have the preeminence. is the One who must mold and festion

Little do we know God's purpos in purifying our hearts when He per mits some flery trial. We know the refining pot is for silver and the furnace for gold. It takes greater heat for the gold, but how few can stand the refining not for si'ver, to say nothing of the seven fold heat for gold. But we know when that purify-ing is going on, there is one whose form is like the Son of God bending over the furnace, watching over the gold. Many times He has to lift the heat because we cannot stand the furnace. If we begin to faint and fail and ask God to lift the fire when He puts it on He may lift it because He He will put it on again with greater heat than before if we have the blocd of Jesus upon our souls and a conscience void of offence toward and man. It is then we can enter ino hard places with God. God has enaraven His own in age on the heart of a child of God.

Things may come to us that are bitter to the flesh but they will be sweet to the Spirit. We can welcome pain and grief if it brings us closer to God. A great calm will settle down on our souls if we say, like Jesus in the garden, "Not my will, but thine be done." It makes no difference how far you have advanced in grace, God wants to purge you still. He has heights and lengths and breadths to reveal to His people and the more you yield to the refining work of the Spirit, the brighter the crown and the more glistening the robe will wear in heaven.

God is calling everyone of us to consecrate to the very depths that we may get what God has promised to them who love Him. He says, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit." He will plant in the heart all the vonderful gifts and graces that God has prepared for those who love Him. We roust have an honest heart and a true heart toward God. Walk in the and the blood will flow your heart continually. Keep the faith channels open, keep in heaven and God will do the work. He is leading every child of God out into the depths of the riches of Jesus Christ into the fulness of the gospel.

Wants to Stay Humble

Dear Evangel Readers:

I want to sound a note of praise to our heavenly King. I am sti'l looking to the dear Lord for everything. He picked me up and saved me sanctified me and filled me with the lioly Ghost. Praise God for His derful healing power.

We need a Church of God preacher here at this place. If some one come here and preach for us, he will be well cared for.

I never get to be in any Church of God meeting so I ask all who read this to pray for me to stay humble Also pray for my husband to be saved.

If we cannot perform a miracle, Or preach a sermon long; We can pray a prayer for sinners, Or sing a glorious song. Your sister in Christ

Nannie Hall,

DEMONOLOGY

Is the title of a book written by

F. J. LEE

Price 50c postpaid. just off the press and now ready

for sale at the Evangel Office. This book is made up of a series of articles written by Brother Lee and printed in the Evangel several months ago. Many who read the articles will be glad to have them all together in book form and the book is well worth the money.

Order a copy and nave it in your home.

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44 Why I Am a Member. H. N. Scoggins.

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SUNDAY SCHOOL

Picture cards for the children, pe One set means 13 cards, one

or for one child. Lesson leaves per set 5c.
Each leaf contains the lesson for one Sunday—13 leaves in one set,

the quarter. You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they

Two grades of quarterlies, Adults and Juniors, 6 cents.
These are for those who attend regularly and they contain all the lessons for the quarter.
Home class quarterly 6 cents These are for the Home class denartment.

partment. You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS These contain a large colored pie-ture for each Sunday in the quarter, arranged to illustrate the lesson. At most indispensible for the classes

Price \$1.25 each. Order of WVANGET. OFFICE

Gospel Fans

Each fan contains a gosper mes-sage, and they are fine to use in hot a weather. Every camp-meeting and re-vival should have a supply. Some one has said, "They sell like hot-cakes" at

Prices per doz. \$.50 " hundred2.60
Special prices in larger quantities.